

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Urban Land (Ceiling & Regulation) Repeal Act, 1999 – Surplus land taken possession under the provision of the Principal Act, 1976, an extent of 42.56 Sq. Mtrs, in T.S.No.777/2A, Ward No.9 of Anandpet Guntur and under occupation of the 3<sup>rd</sup> parties – Allotment of land in favour of Sri. Shaik Abdul Ravoof S/o. Shaik Madar Saheb, under BPL category - Orders - Issued.

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**REVENUE (UC.I) DEPARTMENT**

G.O.Ms.No. 111

Dated:28<sup>th</sup> February, 2012.  
Read the following:-

1. G.O.Ms.No.747, Revenue (UC.I) Department, dt:18.06.2008.
2. From the SO, ULC. Guntur Appln.No.350/2008 in CC No.750 to 756/76-C, dt.18.07.2011.
3. From the CCLA's, Ref.No.UC2/389/2011, Dated.11.10.2011.

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O R D E R:-

Whereas, the Government have issued Policy Guidelines in the reference 1<sup>st</sup> read above for allotment of surplus lands taken possession under the provisions of the Urban Land (C&R) Act, 1976 and saved under section 3(1)(a) of the Urban Land (Ceiling & Regulation) Repeal Act, 1999.

2. Whereas, the Special Officer, Urban Land Ceiling, Guntur vide reference 2<sup>nd</sup> read above, submitted the proposals based on the application filed, for allotment of excess land taken possession by the State Government under the provisions of the Principal Act, 1976 and under occupation of the 3<sup>rd</sup> parties with a view to regularize the unauthorized occupation.

3. Accordingly, the Government after careful examination of the proposals hereby allot the excess land taken possession by the State Government, under the provisions of the Principal Act, 1976 to the extent of 42.56 Sq. Mtrs situated in D.No.17-17-20/A in T.S.No.777/2A, Ward No.9, Block No.11 of Guntur (v) Guntur in favour of Sri Sk. Abdul Ravoof S/o. Shaik Madar Saheb who is reported to be in possession of the excess land supported by the Water Tap connection Progs.No.Rc.No.2036/03-E3, dated 9.12.2003 issued by the Municipal Commissioner, Guntur as primary document and as per notarized affidavit and income certificate issued by the Tahsildar Guntur, the annual income of the applicant is Rs.24,000/- and he comes under BPL Category.

4. The allotment of excess land to an extent of 42.56 sq.mts in the para (3) above, under BPL Category, which is at free of cost, and it shall be heritable but not alienable for a period of (10) years from the date of this order.

5. The name of the allottee Sri Shaik Abdul Ravoof S/o. Shaik Madar Saheb shall be incorporated in Revenue, Registration & Survey records accordingly by the authorities concerned. The Chief Commissioner of Land Administration and the Commissioner & Inspector General of Registration & Stamps shall ensure compliance of these orders.

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6. A copy of this order, together with the relevant sketch of the land allotted, measurements thereof and its boundaries with topographical details duly attested by the competent authority shall be delivered to the allottee concerned under proper acknowledgement.

7. The Special Officer, Urban Land Ceiling, Guntur is requested to report compliance to the Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ANIL CHANDRA PUNETHA,  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
Sri Shaik Abdul Ravoof S/o. Shaik Madar Saheb,  
(through Special Officer, Urban Land Ceiling, Guntur )  
The Special Officer, Urban Land Ceiling, Guntur.  
The Special Chief Secretary & Chief Commissioner of Land Administration,  
A.P., Hyderabad.  
The Principal Secretary to Govt., MA & UD Department.  
The Commissioner & Inspector General of Registration & Stamps,  
Hyderabad.  
The District Collector, Guntur .  
The District Registrar, Office of the Registration & Stamps Guntur .  
The Sub-Registrar concerned through District Registrar Guntur  
The Commissioner & Director of Survey Settlements, Hyderabad  
The Asst. Director Survey & Land Records Guntur  
(through Commissioner & D.O.S, Hyderabad)  
The Vice-Chairman & Managing Director, VGTMUDA, Vijayawada.  
The Tahsildar concerned through Collector, Guntur District.  
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER